

# ENTRY FORM—Jack Neal Stage Rally Sunday / Monday 02nd & 03rd May 2010

Ref:

**PROMOTED BY Clitheroe & District Motor Club**

HELD UNDER THE GENERAL REGULATIONS OF THE ROYAL AUTOMOBILE CLUB, MOTOR SPORTS ASSOCIATION LTD.  
(INCORPORATING THE PROVISIONS OF THE INTERNATIONAL SPORTING CODE OF THE F.I.A.) AND SUPPLEMENTARY REGULATIONS

*PLEASE USE BLOCK CAPITALS THROUGHOUT*

Cheque	Paypal	Credit Card	Acknowledge	Queries	Finals	Results	Meal Tickets

<b>DRIVER:</b>	<b>CO-DRIVER</b>
ADDRESS:	ADDRESS:
Tel. No.	Tel. No.
E-mail:	E-mail:
Licence No.	Licence No.
Club:	Club:

Championship	Y/N	Reg. No.	Championship	Y/N	Reg. No.

<b>NEXT OF KIN</b>	<b>NEXT OF KIN</b>
NAME:	NAME:
ADDRESS:	ADDRESS:
POSTCODE:	POSTCODE:
TEL. No.	TEL No.
<b>IF UNDER 18</b> —SIGNATURE OF PARENT / GUARDIAN	<b>IF UNDER 18</b> —SIGNATURE OF PARENT / GUARDIAN

SIGNATURE (DRIVER)	SIGNATURE (CO-DRIVER)

<b>ENTRANT / SPONSORS</b>
NAME:
ADDRESS:
LICENCE No.

<b>COMPETITION VEHICLE DETAILS:</b>						
MAKE:						
MODEL:						
REGISTRATION:						
COLOUR:						
ENGINE SIZE C.C.:						
CLASS ENTERED	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>F1 F1J</b> (circle relevant)

<b>SEEDING INFORMATION : Drivers most recent results :</b>				
YEAR	EVENT	STATUS	OVERALL POSITION	CLASS POSITION

<b>Payment: (DELETE AS APPLICABLE)</b>	
ENTRY FEE: <i>including 2 Sunday evening meals</i> (prior 31/03/2010)	£225.00
ENTRY FEE: <i>including 2 Sunday evening meals</i> (after 31/03/2010)	£250.00
EXTRA MEAL TICKETS: £6:00 each	TOTAL £
CHARITBLE DONATION Lincs Air Ambulance	£
CLUB MEMBERSHIP@£10:00 EACH	£
CREDIT CARD SURCHARGE (delete if not applicable)	£5:00
TOTAL PAYABLE:	£
<i>MAKE ALL CHEQUES PAYABLE TO CLITHEROE &amp; DISTRICT MOTOR CLUB</i>	

<b>CREDIT / DEBIT CARD DETAILS:(must be in either driver or co-driver name and registered at same address)</b>		
NAME OF CARDHOLDER:		
CARD TYPE ( <i>visa / mastercard / switch</i> ) :	CARD NUMBER:	
SECURITY CODE( <i>last 3 digits on rear of card</i> ):	VALID FROM:	EXP. DATE:
ISSUE NUMBER:	(switch card only)	

**Entries Secretary**

**Phillipa Smith**  
**39 Whalley Road**  
**Altham West**  
**Accrington**  
**Lancashire**  
**BB5 5DH**  
**07591 036288 (mobile)**  
**01254 603836**  
**E-mail: pip21@live.co.uk**